

Curriculum Units by Fellows of the National Initiative 2015 Volume II: Explaining Character in Shakespeare

# **Removing the Mask: An Untamed Look at Shakespeare's The Taming of the Shrew**

Curriculum Unit 15.02.07, published September 2015 by Quinn Jacobs

## Introduction

"To be yourself in a world that is constantly trying to make you something else is the greatest accomplishment." – Ralph Waldo Emerson

In a well-known interview with Diane Sawyer, Olympic athlete Bruce Jenner came out as transgender. Now, as Caitlyn Jenner, she states in the July 2015 issue of *Vanity Fair*, "**The uncomfortableness of being me never leaves me all day long.** I'm not doing this to be interesting. I'm doing this to live." Gender Identity Disorder is the formal diagnosis used by physicians and psychologists to describe those who experience significant dysphoria with the gender they were assigned at birth. According to the LGBTQ community, the average transgendered individual does not reveal their true identity until the age of 34. Can you imaging living a life for 34 years in the wrong body? Can you imagine living a life for 34 years that was inauthentic? A life that reflects Emerson's view of trying to be something the world wants you to be, rather than who you really are? It is truly living a life being a phony. However, living a life in disguise or as a phony applies to more than just the transgender community. It can, and I am sure has, applied to us all on various levels.

High school students understand the idea of being a phony, maybe better than people at any other age range. Many students are constantly trying to do what it takes to 'fit in' and are afraid to reveal their true self for fear of rejection. However, due to social media, their lives are so public (literally – their profiles on Facebook, Instagram, Twitter are not private) that it is hard to decipher inauthenticity. Unfortunately, many students, unhappy with who they are or their status in the high school hierarchy, create fake profiles that represent who they wish they could be. Creating fake profiles, a technological mask, is not just for teenagers either, but for anyone who puts their life online. In the acclaimed documentary, *Catfish*, a young photographer named Nev Schulman fell in love with a girl he met online. However, the girl was not who she said she was. Megan, a beautiful 20 something artist, was really Angela, an overweight, married 40 something. In an interview with 20/20, Angela said, "I can't be that person, it's a sort of jealousy." Jealousy is said to be the root of all evil, but it also may be the root of being a phony. Merriam-Webster has added the noun 'catfish' to the dictionary: "a person who sets up a false personal profile on a social networking site for fraudulent or deceptive purposes."

In today's society, despite the countless exhortations to be yourself, it seems now it is harder than ever to do. Reflecting upon the deception activity online and off, along with reading texts on the concepts of disguise and meeting with my Seminar Leader, I find that twenty-first century students are aware of the masks they wear and the potential disguises of others, thus questioning who they or others really are. It will be through this unit that students can learn to stop being phony, or at least attempt to do so.

## Rationale

In Greek mythology, the phoenix is a bird that arises from the ashes of its predecessor. The phoenix is reborn and a new journey begins. Like the phoenix, Cape Henlopen High School arose from the ashes of an old school and negative image, to become a beautiful eight million dollar building epitomizing the perfect beach school.

Whenever I tell someone I work at Cape, eyes light up. There is an air that surrounds working at Cape Henlopen. Para-educators and substitute teachers constantly tell me how lucky I am to work full time at Cape. Teachers from other schools constantly apply to job postings because of the great things Cape does for students and faculty. Parents, too, are proud of the Viking pride. Enrollment increases every year. A new elementary school will be built within the next year to support this increase. Bleachers are filled with moms and dads cheering their sons or daughters on and Back to School Night is parent driven. Teachers and administration know how lucky we are and do not take it for granted. It is more than just a job for teachers and that is evident through the rigor of their lessons and little to no turnaround. Our new assistant principal has worked at numerous Sussex County schools and now often exclaims that she is a Cape lifer.

It is no wonder that Cape receives such accolades. Our athletic program is the best in the state; our DCAS scores soared last year and our extra-curricular activities help improve not only school, but also community. There is such a community, which is funny because Cape is such a small beach town. Nevertheless, everyone truly supports one another to make Cape better than ever. Through YNI, I am able to help continue in those efforts.

When one passes by Kings Highway, the light of our rotunda is always shining, symbolizing the light for our students' education will never go out. If you look closely, you can see Cape's mission statement in a delicate gold plaque, available to be read by all who enter. If you do miss it, you can read it on the electronic school sign outside the building. The statement reads, *"The Cape Henlopen School District prepares each student for a healthy, creative, and rewarding life in a diverse and global society by creating an educational environment which enables each student to achieve personal excellence and lifelong learning skills to become a productive and responsible citizen."* Enter a classroom, speak with a current student, a parent of a student, faculty member or administrator and each individual will stress how Cape students embody this message, or at least try.

However, things are not always as they appear, just as William Shakespeare demonstrates in *The Taming of The Shrew*. Just because Cape's image is perceived as perfect, it doesn't follow that our students are or can be. Just as sisters Katherine and Bianca are labeled 'shrew' and 'treasure', these labels are just that, labels. These labels do not define them, nor are they necessarily accurate. Does a moment in our students' lives or a monologue in a Shakespeare speech define who they are or who the character is? More importantly, can we ever know who a person is? As teenagers, whether at Cape Henlopen High School or any high school

anywhere, students are in disguise because they are struggling to figure out who they are themselves. They wear a mask to avoid exposure and susceptibility, which opens up to being vulnerable, hurt or excluded. Through the reading of *The Taming of the Shrew*, with close examination of Kate's final monologue and the disguises of characters, students will be able to examine their own life and see the value of honesty and self-worth.

This unit will be taught during the early weeks of the beginning of the school year. As 12<sup>th</sup> graders, they are on display to their peers but their image is not always authentic. With these students, *The Taming of the Shrew* as we read it will be peeled away like the layers of an onion. Many of students need assistance to become proficient in the use of reading strategies and are able to learn these strategies through our class discussions and reading of the play. This will be the first layer that is vital in ensuring all students understand what the play is about and the difficulty in knowing when someone is genuine, along with the relatability of Shakespeare in their own lives. When analyzing Katherine's final speech, the class may be divided or united. They may assume she is performing a charade and manipulating not only her husband, but also all around her. Or they may believe she has in fact been tamed and it is her sister Bianca who had really needed to be tamed all along—supposing that to tame women is what the play calls for. Regardless of the outcome, students will learn about Shakespeare, a new play and themselves.

## Content

#### History

William Shakespeare is considered to be the greatest dramatist of all time. Shakespeare was baptized on April 26, 1564 (there is no record of his birth) at Holy Trinity Church in Stratford-upon-Avon, England. William was the third child of John Shakespeare, a leather merchant, and Mary Arden, a local landed heiress.[1] Scant information can be found in regards to Shakespeare's education and early life. However, there is information known about his married life. Shakespeare married Anne Hathaway on November 29, 1582 in Worcester, when he was 18. Hathaway was 26 and pregnant during their vow exchange. The first child was daughter Susanna and two years later, twins Judith and Hamnet were born. Hamnet died at the age of eleven and many scholars believe the death of Hamnet influenced the play, *Hamlet*. Still, "In the four years following Hamnet's death, the playwright, as many have pointed out, wrote some of his sunniest comedies: *TheMerry Wives of Windsor*, *Much Ado About Nothing, As You Like It.*" It was not until the early 17<sup>th</sup> century that Shakespeare wrote many of his tragedies such as *Othello* and *Macbeth*. From the early 1590's, Shakespeare was living and working as an actor and playwright in London. Shakespeare also was a partner in the Lord Chamberlain's Men, an acting company. Before the start of the start of the 17<sup>th</sup> century, 15 of the 37 plays written by Williams Shakespeare wree published and his last period ends with the romances *The Winter's Tale, The Tempest* and *Cymbeline*, which have a theme of forgiveness. It is believed that Shakespeare died on his birthday April 23, 1616.

#### **Females in Theater**

Yale School of Drama has produced some of the greatest female actors of our time, such as Oscar winners Meryl Streep and Lupita Nyong'o. Luckily for Ms. Streep and Ms. Nyong'o they did not live in the Elizabethan Era, as there were then no female actors. "Women were forbidden, by law, to perform in the Elizabethan theatre, therefore there were no actresses at the Globe Theatre. The acting profession was not a credible one and it was unthinkable that any woman would appear in a play. Young boys played the parts of female characters. These boy actors were usually aged between 13 and 19 years of age when their voices were still high and muscles had not fully developed. The voices of Elizabethan boys were believed to break much later than the modern day due to differences in diet and lifestyle which made it possible for boy actors to play women's parts convincingly until they entered their late teens."2 The boys who played girls who played boys, like the character of Viola in Twelfth Night and Portia in The Merchant of Venice, offer a blatant instance of deception and disguise. Granted, the deception is known to the audience. However, this awareness of fraud adds to the complexity of understanding character in the play and lends itself to the idea of being a phony both in text and in real life. It was not until 1660 when women were allowed to act in the theater, although many women of exalted status disregarded the ban prior to its lift. "A great deal of attention is paid the fact that Lower Class Elizabethan women were not allowed to perform on the Elizabethan stage as it would have been considered to be lewd and highly immoral. This view was not taken regarding the appearance of Upper Class Elizabethan women who appeared in court masques! The mother of Queen Elizabeth certainly performed in masques! The first recorded appearance of Anne Boleyn at the Tudor Court was on March 1, 1522 was as a performer in a masque! Perhaps the element of disguise allowed for this as vizards, or masks, were always worn by the performers. But the more probable explanation was that these wealthy women of the court wanted to be included in performing in such an exciting diversion as a masque." The use of a masque even in Elizabethan times promoted anonymity. "The word mask made its first appearance in England around the 1530's and is derived from the French word 'masque' which means, "covering to hide ones face"." Anne Boleyn, with all her power, still disguised herself. What was feared in removing the mask? Why was there even a law? Were women afraid to be equals to their male counterparts? Do women today still wear a mask, afraid of revealing their true self?

#### The Taming of the Shrew: Literary Critiques

After countless hours researching William Shakespeare's *TheTaming of the Shrew*, one confusion remains – the reader does not truly know whether or not the shrew has been tamed. It is not only open for interpretation, but interpretation varies according to the historical moment in which the play is read. Despite the fact that *The Taming of the Shrew* has been analyzed for centuries and by hundreds of scholars, the jury is still out on Katherine's taming.

From the point of view of a typical spectator in an Elizabethan audience, Katherine was tamed. The belief that her last speech must be a masquerade arises from modern views. "For some three hundred years Shakespeare's Taming of the Shrew was generally accepted as being about the taming of a shrew. Kate was a shrew, Petruchio was tamer, and he tamed Kate. The first step in revision, then, is to back off from the play as it stands and to find Shakespeare out of line with modern feeling: women do not and should not submit. Yet, this is a mild demurrer compared with the second step, the leas as I have called it, that began about fifteen years ago: the real and more astonishing revisionism, far from declaring Shakespeare out of line with modern sentiment, is to declare him actually consistent with it but in ways we can appreciate only now in midtwentieth century. In brief, he has really presented Kate, not as a shrew, but as a modern girl. This new being has only "developed the defensiveness of shrewishness" against her "horrible family" - that is, a father ready to "sell" her to "the highest bidder and "her sly little sister." 3 This is from Nevill Coghill in 1950. A few years later, in 1958 Margaret Webster brought to life that modern Kate. "In 1958 Margaret Webster - whose greatgrandfather Ben Webster in 1844 has restored the original Shakespeare Taming to the stage as a rival to Garrick's shorter and simpler version-carried on from Coghill and Goddard. To her, Kate is "a 'modern' woman, of intellect, courage, and enormous energy of mind and body, shut up in a society where women were supported only to look decorative." Webster's take on Katherine did not sit well with peers. "A year later

George I. Duthie felt constrained to issue a warning that the play is "liable to be seriously misunderstood by the modern reader" and to insist, "Katharine's last speech in the play is an enunciation of the doctrine of order as applied to the domestic milieu...An insubordinate wife corresponds to a rebellious subject."[2] This did not phase Webster who continued to treat "the speech outright as an ironic jest by Kate, it expresses her "delicious realization....that to 'serve, love and obey in all outward seeming is the surest road to victory."

Like many before her, Paula S. Berggren, author of The Woman's Part: Female Sexuality as Power in Shakespeare's Plays agrees that Kate has not been tamed, rather she holds all the power. She even compares the speech to those of other Shakespeare female characters who she believes are women who were tamed. "In Kate's speech there are no arguments supporting the husband's right to capricious domination nor any recommendation of the wifely submissiveness we find in say, the patient Griselda, for Kate's submissiveness depends on Petruchios' "honest will." 4 On his being a "loving lord." [3] During the time of Shakespeare, most women were submissive to their husbands. Moreover, it was the husband who had the upper hand. Berggren continues to argue that the love between Kate and Petruchio is in Kate's hands, not her husband's. "Like Cordelia, Kate will love only according to her bond, no more, no less, and the limits of her bond will be reached whenever Petruchio's authority ceases to be loving." Berggren suggests that if Petruchio's authoritative role is no longer of a loving nature, Kate's love will stop and the bond between the two will be broken. Berggren continues, "Kate's final speech in The Taming of the Shrew, then, in its use of political analogies and its emphasis on woman's warmth and beauty rather than on her abject sinfulness, is not a rehearsal of old, medieval ideas about wives but of relatively contemporary ideas growing out of humanist reforms." Could it be that Shakespeare knew his readers would question the authenticity of Kate's speech? Presenting Kate as a tamed shrew in disguise may have been the "modern" approach Shakespeare has taken.

On the opposing side, it could also be a duet between Kate and Petruchio that lingers into Act 5. Kate understands the game Petruchio is playing and abides by the game because it is fun and enjoyed by both. She still has dominance over her sister, especially in the circumstances surrounding the speech. Kate has found a new way to have fun, to enjoy life, but admittedly in a way that appears to relinquish being shrewish or contrary. This role change is rendered easier by the fact she is in love with her husband. She is willing to follow his lead, but at the same time her eloquence reflects sheer delight in a kind of freedom that has opened for her, and is already apparently in the fun she and Petruchio have at the expense of old Vincentio. She has found an outlet for her eloquence. Everyone is listening to her instead of talking about her. Kate is strong in her magnificent capacity to play all the strings on an instrument, which is the hallmark of all Shakespeare's great characters.

Historical considerations make a difference, but they still don't settle the question of how to understand *The Taming of the Shrew*. This itself teaches the lesson that we can truly never know someone. Moreover, how we must always be ourselves.

#### The Taming of the Shrew: Summary and Quotes

The Taming of the Shrew is the story of how Petruchio, a money hungry wife hunter, converts the shrewish Katherine Minola into an obedient and adoring wife. Written by William Shakespeare, it is one of his earliest comedies, and to modern readers, one of the most controversial due to the misogynist theme. In the play, Petruchio, a wealthy bachelor, comes to the town of Padua with the hope of marrying a very wealthy woman. He makes it very clear that money is the root of his happiness: *"I come to wive it wealthily in Padua; If wealthily, then happily in Padua."*5 Petruchio's motive is clear from the beginning; hence the reader cannot argue that he is a phony. Hortensio, Petruchio's best friend, suggests that he marry Kate, as she is very rich.

Hortensio is also a suitor of Kate's sister, Bianca and knows he cannot marry her until her Kate is married, a rule imposed by their father, Baptista. However, Bianca is in love with Lucentio, who is new to Padua, thus it is very unlikely that Bianca's father will allow the marriage between the two. Therefore Lucentio disguises himself as tutor named Cambio. Petruchio is excited over the dowry he could receive and agrees to the idea suggested by Hortensio. After a brief introduction to Petruchio, Baptista treats the possible marriage exchange of his daughter as a business deal. He says, "Faith, gentlemen, now I play a merchant's part; And venture madly on a desperate mart."

When Petruchio first meets a bitter Kate, he "matches her fierce temper and manages to convince her father that she passionately loves him but only pretends to hate him in public." The two are married, even though Petruchio arrives late and dressed comically to his own wedding and the 'taming' beings. First, he frightens Kate by yelling at the servants and prevents her from eating. Next, he offers Kate the gifts of jewelry and fine dress, only to take them back them because they were not good enough for her. "When Bianca and Lucentio (who has abandoned his disguise) wed, he refuses to let Kate go to the wedding unless she agrees with everything he says, even if it seems far fetched. His last taming trick is tested when he tells her that "a man is a woman and that the moon is the sun", which she agrees with.

At the wedding, Petruchio is taunted by Hortensio, who has married a widow, and Lucentio with his Bianca, for having married a "shrew". He proposes a contest to see which man has the most obedient wife. In Act V, Scene II line 62 he says, "Well, I say no. And therefore, for assurance,/ Let's each one send unto his wife;/ And he whose wife is most obedient;/ To come at first when he doth send for her, /Shall win the wager which we will propose."6 The wager begins at twenty 'crowns' and is upped to one hundred. Of the three women, only Kate comes. "Now, by my holidam, here comes Katherine!" Neither the widow nor Bianca come in with an excuse. Bianca and Lucentio even argue, allowing the reader to believe maybe she was the real shrew. In Act V Scene II line 134, Bianca says, "Fie! What a foolish duty call you this?" Lucentio responds, "I would your duty were as foolish too./The wisdom of your duty, fair Bianca,/Hath cost me an hundred crowns since suppertime."7 Bianca's retort to her husband is quick, "The more fool you for laying on my duty."

The misconception of Bianca proves that you never really know someone. Is she a phony? She is not the woman Lucentio believed her to be. Petruchio then orders Kate to bring the other wives and give a speech telling them to honor their husbands always. He says, "Katherine, I charge thee, tell these headstrong women/ What duty they do owe their lords and husbands." Katherine delivers her speech that stuns all. She says,

Fie, fie! Unknit that threat'ning unkind brow
And dart not scornful glances from those eyes
To wound thy lord, thy king, thy governor.
It blots thy beauty as frosts do bite the meads,
Confounds thy fame as whirlwinds shake fair buds,
And in no sense is meet or amiable.
A woman moved is like a fountain troubled,
Muddy, ill-seeming, thick, bereft of beauty,

And while it is so, none so dry or thirsty Will deign to sip or touch one drop of it. Thy husband is thy lord, thy life, thy keeper, Thy head, thy sovereign, one that cares for thee, And for thy maintenance commits his body To painful labor both by sea and land, To watch the night in storms, the day in cold, Whilst thou liest warm at home, secure and safe. And craves no other tribute at thy hands But love, fair looks and true obedience— Too little payment for so great a debt. Such duty as the subject owes the prince, Even such a woman oweth to her husband. And when she is froward, peevish, sullen, sour, And not obedient to his honest will. What is she but a foul contending rebel And graceless traitor to her loving lord? I am ashamed that women are so simple To offer war where they should kneel for peace; Or seek for rule, supremacy and sway When they are bound to serve, love, and obey. Why are our bodies soft and weak and smooth, Unapt to toil and trouble in the world, But that our soft conditions and our hearts Should well agree with our external parts? Come, come, you froward and unable worms!

My mind hath been as big as one of yours, My heart as great, my reason haply more, To bandy word for word and frown for frown. But now I see our lances are but straws, Our strength as weak, our weakness past compare, That seeming to be most which we indeed least are. Then vail your stomachs, for it is no boot, And place your hands below your husband's foot: In token of which duty, if he please, My hand is ready, may it do him ease. X, iv, 13-198

Leaving the other couples stunned, silent and ashamed, Petruchio proudly kisses Kate and they leave.

## **Strategies**

Incorporating literacy skills into each lesson is crucial to the success of my students. For a College Prep 12<sup>th</sup> grade English class, the inclusion model is followed and many students are below grade level. The use of these strategies in the students' reading of Shakespeare's *The Taming of the Shrew* is essential if they are to understand what is happening in the play, especially during Kate's final speech, and to decide upon the genuine identity of each character.

#### Vocabulary

Vocabulary activities help to highlight the most important words for text comprehension, especially important when reading Shakespearean language. These activities help to change students' understanding of the meanings through direct instruction and context.

The following words will be used in the lesson:

Ergo (adv) consequently; therefore

Commendable (adj) worthy of high praise

Paltry (adj) contemptibly small in amount; utterly worthless

Bereft (adj) – sorrowful through loss or deprivation Knavery (n) lack of honesty; acts of lying or cheating or stealing Sovereign (n) a nation's ruler or head of state, usually by hereditary right Jarring (adj) to have a harshly unpleasant or perturbing effect on ones nerves, feelings, thoughts, etc. Contend (v) to compete for something; engage in a contest Famished (adj) hungry or without food Preposterous (adj) incongruous; inviting ridicule Chaste (adj) abstaining from unlawful sexual intercourse Cunning (adj) deceptive, sly Gait (n) a particular way of walking Sullen (adj) gloomy, sulking Clamorous (adj) conspicuously and offensively loud Shrewd: (adj) archaic: hardheaded, stubborn; tough; contemporary: clever, insightful, smart Ingrate: (n) a person who shows no gratitude Witlesss: (adj) lacking sense or understanding Beguile: (v) to trick or deceive Irksome: (adj) annoying, irritating 1 Amiss: (adv) - in a mistaken way

#### **Graphic Organizer**

Graphic organizers help students organize their thoughts, understand vocabulary, enhance character analysis and gain further clarification of quotes, especially in regards to Shakespeare. Graphic Organizers will be especially helpful for students when analyzing and interpreting Kate's speech, along with the disguises worn by the characters.

#### Text to Self and Text to World Connections

Keeping the essential idea of not being a phony in mind, every lesson taught in this unit asks students to compare some elements of the characters or plot of *The Taming of the Shrew* to their own lives. Thus students are excited to participate and share out because the discussion involves their own lives and experiences. Through this connection, they are not only having a closer and more personal contact with the play, but also understanding how two ideas—Shakespeare's and their own—can come together. This classroom experience creates a learning environment in which students are engaged and learning takes place.

#### **Class Read**

It was once written that, "how students read is just as important as what they read." As I teach 12<sup>th</sup> grade, upon graduation students will be attending college. In college, a professor often requires reading to be completed prior to class. However, he or she will refer back to the text during class. Reading aloud has a twofold purpose. First, it allows students who did not do the reading to hear the text. Second, it allows for students who did do the reading to hear the text, which when read can be difficult. This will help with clarification and further understanding.

#### Journaling

Editor, author and coach Jordan Rosenfield listed 10 reasons why writing is good for you. They are as follows:

- 1. Creativity has been proven to have positive effects on health, self-esteem and vitality
- 2. Writing is good for your brain, creates a state similar to meditation
- 3. Writing hones your powers of observation, giving you a fuller experience of life
- 4. Writing hones your powers of concentration and attention, which is more fractured than ever thanks to technology and TV
- 5. Writing connects you with others through blogging, writing groups, live readings, and self-publishing outlets like Scribd and Smashwords.
- 6. Through writing we preserve stories and memories that may otherwise be lost
- 7. Writing entertains you and others, and having fun is an important part of good health
- 8. Writing strengthens your imagination, and imagination is key to feeling hope and joy
- 9. Writing helps heal and process wounds and grief, clearing them out
- 10. Life is too short not to do what you enjoy

Although not formal writing, journaling is a form of accepted classroom writing. Journaling is a wonderful way to have students reflect on a characters and disguises, and to pose questions. In my class, journaling may be a part of the Do NOW and although no specific length is required, the time for writing must be used efficiently and effectively. Students write in a carefree manner. Often times I play music while they write to help inspire the writing process. Journal topics vary from very broad to specific.

#### Film

Many students are visual learners. Students will watch Franco Zeffirelli's *The Taming of the Shrew.* They will watch Kate (portrayed by Elizabeth Taylor) delivering her speech and decide whether or not it is sincere. Additionally, they can be asked whether seeing the speech acted out helps them make their decision.

## Activities

Lesson 1: This introductory lesson gives students an opportunity to learn more about who students really are, as well as who the characters in the play really are.

Anticipatory Set: Have students brainstorm and define the word "authentic" by writing what it means to them on a sticky note and post it on a poster.

Activity: Students will create an "I AM' poem about themselves, giving them an opportunity to think about themselves as an "authentic self". They will then have a fellow classmate ask questions to see if they agree or disagree about what their fellow classmate wrote. This will move students toward an understanding of whether the characters of the play are being authentic.

Lesson 2: In preparation for their essay, students will participate in a World Café exercise while reading. A World Café is an Avid Strategy that is effective [] for hosting large group dialogue. World Café will focus on the following:

The process will begin with the first of four or more five-minute rounds of conversation for the small group seated around a table to answer and discuss one question. At the end of the allotted time, each member of the group moves to a new table, while the host stays, welcomes the new group and shares previous responses, ready for a new discussion.

The questions that will be asked are the following:

- 1. If the play was about a man being tamed, what would it look like?
- 2. Have women changed since the time of the play?
- 3. Have men changed since the time of the play?
- 4. Do people wear disguises to get what they want?

After the end of the activity, the host will summarize the different responses and an open forum discussion will begin.

Lesson 3: Students will read *The Taming of the Shrew*. They will use this text to answer the following question using textual evidence from the play: Has Katherine been tamed? Is she a fake or a phony? Why or why not?

Activity: Students will determine in a detailed and developed five-paragraph essay whether or not Katherine has been tamed. They will use textual evidence to help with their decision, incorporating at least three quotes.

Lesson 4: Students will watch the film version of *The Taming of the Shrew*, noting similarities and differences, again closely examining Kate's final speech. Is the portrayal of Katherine different from their perception after having read the play?

# **Annotated Bibliography**

"William Shakespeare Biography." Bio.com. Accessed July 12, 2015. This website contains information on the life of William Shakespeare.

"Glove Theater Female Roles." Bardstage.org. Access July 12, 2015. http://www.bardstage.org/globe-theatre-female-roles.htm This website contains information about the Glove Theater and the roles of woman in theater during the Elizabethan Era.

Aspinall, Dana. "Part II. A Critical History of *The Taming of the Shrew*." In *The Taming of the Shrew*: *Critical Essays*, pg. 3-318. Routledge, 2009. This book is a collection of essays compiled by the author that offer literary criticisms of the play.

Berggren, Paula. The Woman's Part: Female Sexuality as Power in Shakespeare's Plays, pg. 27 University of Illinois Press, 1980. This

book contains information on the sexuality of women in Shakespeare's plays.

Shakespeare, William. The Taming of the Shrew. This play is what my unit revolves around

### **Endnotes**

- 1. Biography.com http://www.bardstage.org/globe-theatre-female-roles.htm
- 2. Bardstage.org http://www.bardstage.org/globe-theatre-female-roles.htm
- 3. Dana Aspinall The Taming of the Shrew: Critical Essays
- 4. Paula S. Berggren The Woman's Part: Female Sexuality as Power in Shakespeare's Plays
- 5. William Shakespeare, The Taming of the Shrew
- 6. Ibid, V, ii, 62.
- 7. Ibid, V, ii, 134
- 8. Ibid, V, iv, 13-19

## **Appendix A**

Reading Standards for Literature (RL)

Key Ideas and Details (KID)

HS.1

Cite strong and thorough textual evidence to support analysis of what the text says explicitly as well as inferences drawn

from the text.

Essence: Use text to support factual and inferential responses

E1: Given an inferential question, cite details from text to support the answer.

E2: Given a factual question, cite details from text to support the answer.

## **Appendix B**

Text Types and Purposes (TTP)

HS.1

Write arguments to support claims in an analysis of substantive topics or texts, using valid reasoning and relevant and su

fficient evidence.

Essence: Write persuasive pieces

- E1: Develop a claim and counterclaims with relevant supporting evidence.
- E2: Introduce a claim and organize the reasons/evidence clearly.

E3: Introduce a claim and state reasons/evidence.

# **Appendix C**

Quotation Character Line Why is this line important? What does it reveal about the character's authenticity?

What question(s) do I have about this quotation that will make my essay stronger?

#### https://teachers.yale.edu

©2023 by the Yale-New Haven Teachers Institute, Yale University, All Rights Reserved. Yale National Initiative®, Yale-New Haven Teachers Institute®, On Common Ground®, and League of Teachers Institutes® are registered trademarks of Yale University.

For terms of use visit <a href="https://teachers.yale.edu/terms\_of\_use">https://teachers.yale.edu/terms\_of\_use</a>